Grace Lutheran Church

A member parish of the Lutheran Church-Missouri Synod





Holy WEDNESDAY

Chrism Service March 27, A+D 2024 7:00 pm



About Grace Evangelical Lutheran Church (LCMS)

As **confessional** Lutherans, we seek to be faithful to Christ, uphold the Scriptures as the inerrant Word of God, and prove faithful heirs of the Lutheran Reformation, confessing the faith and practice according to The Book of Concord. We believe when we are gathered here, we are in the presence of the Triune God. We believe the spoken and preached Word brings God to us. We are **sacramental**, for we believe that when we celebrate the Eucharist, we receive the actual Body and Blood of Christ in our hands and in our mouths. We are **liturgical**, so our worship is not "relaxed" or "casual" for we are in the presence of the Living God: "...let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire." *(Heb 12:28-29 ESV)* Yet we are not consumed, for Christ has carried our sin and gives us His righteousness.

Grace Evangelical Lutheran Church 2331 East Fifth Place, Tulsa, OK 74104 Phone 918-592-2999

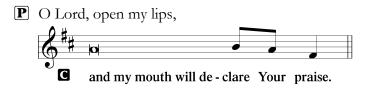
MINISTRY STAFF

Pastor: Parish Musician: Youth Director: Office Administrator: Lay Assistant: Rev. Christopher D. Hall Marjorie Hall Josh Craig Alexis Wasson Stan Diacon

~ Service of Matins ~

Tonight's service, in keeping with ancient tradition, will be sung without instrumental accompaniment.

\triangle Opening Versicles



H Make haste, O God, to deliver me;
make haste to help me, O Lord.
Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

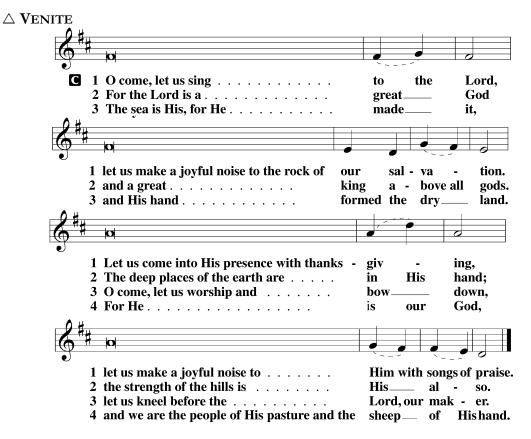


\triangle ANTIPHON

P Christ became obedient to death, even death on a cross.



^{➡ —} Sign of the cross may be made



\triangle **ANTIPHON**

P Christ became obedient to death, even death on a cross.



△ PSALM

Psalm 70 (antiphon: v.5) Choir/ Congregation

Make haste, O God, to de- | liver me!*

O Lord, make haste to | help me!

Let them be put to shame and confusion who | seek my life!*

Let them be turned back and brought to dishonor who de-|sire my hurt!

△—Please Stand 」 —Please kneel or sit ▲ — Sign of the cross may be made

Let them turn back because | of their shame* who say, "A- | ha, Aha!" May all who seek you rejoice and be | glad in you!* May those who love your salvation say evermore, | "God is great!" But I am poor and needy; hasten to me, | O God!* You are my help and my deliverer; O Lord, do | not delay!

Choir Repeats Antiphon. The Gloria Patri is not sung until Easter Vigil.



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J —Please kneel or sit

★ — Sign of the cross may be made

~ Readings ~

FIRST READING

Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P O Lord, have mercy on us.

C Thanks be to God.

SECOND READING

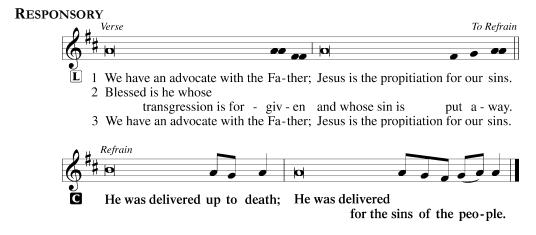
Mark 14:12-26

Exodus 24:3-11

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.

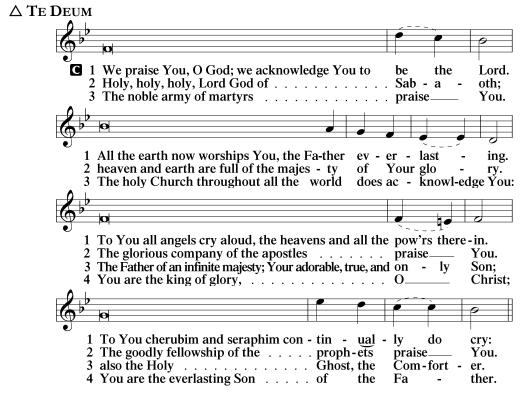
P O Lord, have mercy on us.

C Thanks be to God.



HOMILY





 \triangle —Please Stand

J —Please kneel or sit

★ — Sign of the cross may be made

5 When You took upon Yourself to de liv er man, 6 You sit at the right hand of God 5 You humbled Yourself to be born of vir gin. а 6 in the glory the Fa ther. of of death, You will come 5 You opened the kingdom of heaven to all be - liev ers. be_ ourjudge. 7 We therefore pray You to help Your ser vants, 8 O Lord, save Your people and bless Your . . . her i tage. -9 Grant, O Lord, to keep us this day with out sin. 0 7 whom You have redeem -Your ed with pre - cious blood. 8 Govern them and lift them up for ev er. 9 O Lord, have mercy upon us, have mercy up on us. with Your saints You. magni - fy 9 O Lord, let Your mercy be upon us, as our trust is in You. Θ ev - er - last 7 in glory ing. 8 And we worship Your name for ever and ev er. --9 O Lord, in You have I trusted; let me never be con - found - ed.

\sim **P**RAYER \sim



LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

- J COLLECTS
 - **P** O Lord, hear my prayer.



COLLECT OF THE DAY

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



- ^J ADDITIONAL COLLECTS OF INTERCESSION AND THANKSGIVING
 - **P** ...through Jesus Christ, our Lord.



^{♣ —} Sign of the cross may be made

^J COLLECT FOR GRACE

I O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICAMUS

P Let us bless the Lord.



~ Blessing of the Chrism ~

- ▶ Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

SERVICE OF HEALING

- ♥ "Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working." (Jam 5:14-16 ESV)
- **P** O Lord, have mercy on us.
- **C** Thanks be to God.
- In remembrance of the grace of God given by the Holy Spirit in the waters of Holy Baptism, I will anoint you with oil. Confident in our Lord and in love for you, we also pray for you that you will not lose faith. Know that in godly patience the Church endures with you and supports you during this affliction. We firmly believe that this illness is for the glory of God and that the Lord will both hear our prayer and work according to His good and gracious will.

The congregation is invited to come forward to be anointed on the head as the Invocation is said over them.

E: Let us pray: Father of all mercy, You never fail to help those who call upon You in faith. Give strength and confidence to Your servants in their time of trouble. Grant that they may know that You are near, and that underneath them are Your everlasting arms. Grant that they, resting on Your protection, may fear no evil, for You are with them to comfort and deliver them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

There is no benediction nor blessing as this service is the beginning of the Triduum, the Three Days, which are treated as one liturgy.

 $[\]triangle$ —Please Stand

^{♣ —} Sign of the cross may be made



Thursday 7:00 pm ~ Maundy Thursday Divine Service

Friday 7:00 pm ~ Good Friday Tenebrae Worship

Saturday

7:00 pm ~ Great Vigil of Easter Divine Service & Reception

Sunday

7:00 am ~ Sunrise Divine Service 8:30-10:00 am ~ Pancake Breakfast 9:15/9:30 am ~ Easter Egg Hunts 10:30 am ~ Divine Service