

Grace Lutheran Church

A member parish of the Lutheran Church—Missouri Synod



Mauudy Thursday

March 28, A✠D 2024
7:00 pm



About Grace Evangelical Lutheran Church (LCMS)

As **confessional** Lutherans, we seek to be faithful to Christ, uphold the Scriptures as the inerrant Word of God, and prove faithful heirs of the Lutheran Reformation, confessing the faith and practice according to The Book of Concord. We believe when we are gathered here, we are in the presence of the Triune God. We believe the spoken and preached Word brings God to us. We are **sacramental**, for we believe that when we celebrate the Eucharist, we receive the actual Body and Blood of Christ in our hands and in our mouths. We are **liturgical**, so our worship is not “relaxed” or “casual” for we are in the presence of the Living God: "...let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire." (*Heb 12:28-29 ESV*) Yet we are not consumed, for Christ has carried our sin and gives us His righteousness.

Grace Evangelical Lutheran Church
2331 East Fifth Place, Tulsa, OK 74104
Phone 918-592-2999

MINISTRY STAFF

Pastor:	Rev. Christopher D. Hall
Parish Musician:	Marjorie Hall
Youth Director:	Josh Craig
Office Administrator:	Alexis Wasson
Lay Assistant:	Stan Diacon

MUSIC TODAY

Stripping of the Altar ~ Ken Sole & Marjorie Hall	<i>Adult Choir</i>
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~ CORPORATE CONFESSION AND ABSOLUTION ~

PRELUDE

*Please stand as the pastor enters.
The sign of the cross may be made by all in remembrance of their Baptism.*

△ INVOCATION

LSB 290

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

△ CONFSSIONAL ADDRESS

LSB 290

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness. But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve. So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat." In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink." Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread

△—*Please Stand*

┘ —*Please kneel or sit*

✠ —*Sign of the cross may be made*

and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth. May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father the sake of His Son, Jesus Christ, to grant us forgiveness.

C Amen.

┆ CONFSSION

LSB 291

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

INDIVIDUAL ABSOLUTION

LSB 292

Those who desire may come to the altar to receive individual absolution.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

△ BLESSING

LSB 291

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

~ SERVICE OF THE WORD ~

△ INTROIT

Psalm 116:1-4, ant. V. 5
Choir/ Congregation

✠ Gracious is the Lord, and | righteous;*
our God is | merciful.
I love the Lord, because | he has heard*
my voice and my pleas for | mercy.
Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.
The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.
Then I called on the name | of the Lord:*
“O Lord, I pray, deliv- | er my soul!”



The Gloria Patri is not sung until Easter Vigil. The Choir Repeats the Antiphon.

△ KYRIE

LSB 168

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



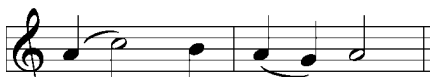
C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

△—Please Stand

┘ —Please kneel or sit

✠ — Sign of the cross may be made

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

△ HYMN OF PRAISE

LSB 170



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



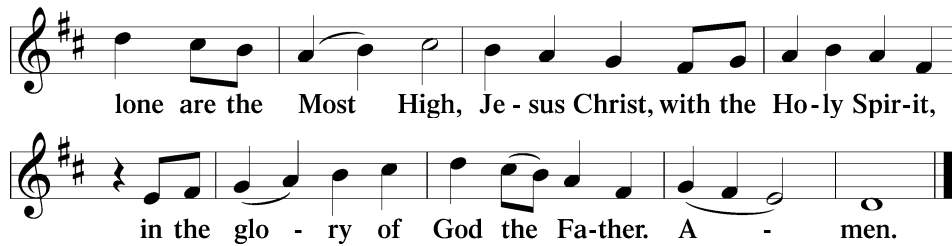
us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a-lone are the Lord, You a-



△ COLLECT

Phil. 4:6

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.

FIRST LESSON

Exodus 24:3-11

Moses came and told the people all the words of the Lord and all the just decrees. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do." And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words." Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

- A** This is the Word of the Lord.
- C** Thanks be to God!

SECOND LESSON

1 Corinthians 10:16–17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

- A** This is the Word of the Lord.
- C** Thanks be to God!

△—Please Stand

┘ —Please kneel or sit

✠ — Sign of the cross may be made

△ GOSPEL PROCESSION

Let All Mortal Flesh Keep Silence ~ LSB 621, sts. 1–2

1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,

For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the

scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.
Tune: French, 17th cent. Text and tune: Public domain

△ HOLY GOSPEL

Mark 14:12–26

P The Holy Gospel according to St. Mark, the 14th chapter.

C Glo - ry to You, O Lord.

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink

△—Please Stand

┘ —Please kneel or sit

✠ — Sign of the cross may be made

again of the fruit of the vine until that day when I drink it new in the kingdom of God.” And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated once the Gospel has been returned to the altar.

△ GOSPEL PROCESSION

Let All Mortal Flesh Keep Silence ~ LSB 621, st. 3

3 Rank on rank the host of heav - en Spreads its van - guard
on the way As the Light of Light, de - scend - ing
From the realms of end - less day, Comes the pow'rs of hell to
van - quish As the dark-ness clears a - way.

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.
Tune: French, 17th cent.
Text and tune: Public domain

△—Please Stand

┘—Please kneel or sit

✠—Sign of the cross may be made

HYMN OF DAY

No Tramp of Soldiers' Marching Feet ~ LSB 444



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

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HOMILY

△—Please Stand

┘ —Please kneel or sit

✠ — Sign of the cross may be made

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

┌ LITANY

P O Lord,



C have mer - cy.

P O Christ,



C have mer - cy.

P O Lord,



C have mer - cy.

P O Christ,



C hear us.

△—Please Stand

┌ —Please kneel or sit

✠ — Sign of the cross may be made

P God the Father in heaven,



C have mer - cy.

P God the Son, Redeemer of the world,



C have mer - cy.

P God the Holy Spirit,



C have mer - cy.

P Be gracious to us.



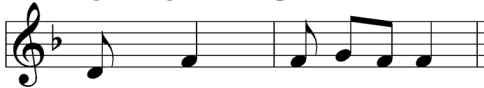
C Spare us, good Lord.

P Be gracious to us.



C Help us, good Lord.

P From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:



C Good Lord, de - liv - er us.

- P** By the mystery of Your holy incarnation; by Your holy nativity; By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:



C Help us, good Lord.

- P** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:



C Help us, good Lord.

- P** We poor sinners implore You



C to hear us, O Lord.

- P** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living; To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived; To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:



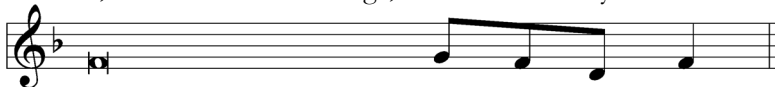
C We implore You to hear us, good Lord.

- P** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:



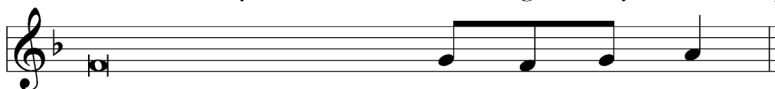
C We implore You to hear us, good Lord.

P To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need; To direct and defend our president and all in authority; to bless and protect our magistrates and all our people; To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel; To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them; To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:



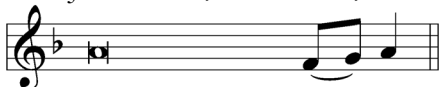
C We implore You to hear us, good Lord.

P To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:



C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,



C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,



C have mer - cy.

P Christ, the Lamb of God, who takes away the sin of the world,



C have mer - cy.

P Christ, the Lamb of God, who takes away the sin of the world,



C grant us Your peace.

P O Christ,



C hear us.

P O Lord,



C have mer - cy.

P O Christ,



C have mer - cy.

P O Lord,



C have mer - cy. A - men.

OFFERING

~ SERVICE OF THE SACRAMENT ~

△ PREFACE

LSB 177

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

△—Please Stand

┘ —Please kneel or sit

✠ — Sign of the cross may be made

P It is truly good, right, and salutary...evermore praising You and saying:

△ SANCTUS

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

△ PRAYER OF THANKSGIVING

LSB 178

P Blessed are You, Lord of heaven and earth...To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

△ THE WORDS OF OUR LORD

LSB 179

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

△ PROCLAMATION OF CHRIST

LSB 179

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father...remember us in Your kingdom and teach us to pray:

△ LORD'S PRAYER

LSB 179

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

△ PAX DOMINI

LSB 180

P The peace of the Lord be with you always.



C A - men.

△ AGNUS DEI

LSB 180



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

STATEMENT ON HOLY COMMUNION

“I am a baptized Christian; I am sorry for my sins; I believe that Christ grants me forgiveness, life, and salvation in the Sacrament; I believe that the Body and Blood of Jesus are truly present in the bread and wine.” If you share the confessions of the LCMS, then you are invited to share with us in the Holy Sacrament. If you have not been instructed in our confessions, are in doubt about the Sacrament, or do not share these same beliefs, then we ask you to speak with our pastor before receiving Holy Communion. We still invite you to come forward to the Lord’s Table with your arms across your chest to receive a blessing. The lighter-colored cups in the middle of the individual trays contain de-alcoholized wine.

△—Please Stand

∟—Please kneel or sit

✠—Sign of the cross may be made

DISTRIBUTION HYMN

Thee, We Adore, O Hidden Savior ~ LSB 640



1 Thee we a - dore, O hid - den Sav - ior, Thee,
 2 In this me - mo - rial of Thy death, O Lord,
 3 Thou, like the pel - i - can to feed her brood,
 4 Foun - tain of good - ness, Je - sus, Lord and God:
 5 O Christ, whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;
 Thou dost Thy bod - y and Thy blood af - ford:
 Didst pierce Thy - self to give us liv - ing food;
 Cleanse us, un - clean, with Thy most cleans - ing blood;
 May what we thirst for soon our por - tion be:



Both flesh and spir - it in Thy pres - ence fail,
 Oh, may our souls for - ev - er feed on Thee,
 Thy blood, O Lord, one drop has pow'r to win
 In - crease our faith and love, that we may know
 To gaze on Thee un - veiled and see Thy face,



Yet here Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for - ev - er pre - cious be.
 For - give - ness for our world and all its sin.
 The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry, and Thy grace. A - men.

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DISTRIBUTION HYMN

Soul, Adorn Yourself with Gladness ~ KSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

Hymn continues on the next page.

△—Please Stand

┘—Please kneel or sit

✠—Sign of the cross may be made

5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.

7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662
 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004619 Text (sts. 2–3, 6–8) and tune: Public domain

△ NUNC DIMITTIS

LSB 182

Lord, now You let Your ser-
 vant go in peace; Your word has been
 filled. My own eyes have seen the sal-
 va-tion which You have pre-
 pared in the sight of ev-'ry peo-
 ple: A light to re-
 veal You to the na-tions and the
 glo-ry of Your peo-ple Is-ra-el.

The Gloria Patri is not sung until Easter Vigil.

△ POST-COMMUNION COLLECT

LSB 183

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

△—Please Stand

∟—Please kneel or sit

✠—Sign of the cross may be made

~ STRIPPING OF THE ALTAR ~

As Psalm 22 is sung, please remain in the sanctuary until the altar is bare.

Refrain:

The first time through, choir will sing the refrain once and the congregation will repeat.

Mv God. Mv God. whv have you for - sak - en me? Whv are
you so far from sav - ing me, so far from the words of my groan - ing? My God.

O my God, I cry by day, but you do not answer, and by night, but I find no rest. Yet you are holy, enthroned on the praises of Israel. In you our fathers trusted; they trusted, and you delivered them. To you they cried and were rescued; in you they trusted and were not put to shame. **Refrain**

But I am a worm and not a man, scorned by mankind and despised by the people. All who see me mock me; they make mouths at me; they wag their heads; “He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!” Yet you are he who took me from the womb; you made me trust you at my mother’s breasts. On you was I cast from my birth, and from my mother’s womb you have been my God. Be not far from me, for trouble is near, and there is none to help. **Refrain**

Many bulls encompass me; strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet. **Refrain**

I can count all my bones, they stare and gloat over me; they divide my garments among them, and for my clothing they cast lots. But you, O Lord, do not be far off! O you my help, come quickly to my aid! Deliver my soul from the sword, my precious life from the power of the dog! Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen! **Refrain**

I will tell of your name to my brothers; in the midst of the congregation I will praise you: You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel! For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him. **Refrain**

From you comes my praise in the great congregation; my vows I will perform before those who fear him. The afflicted shall eat and be satisfied; those who seek him shall praise the Lord! May your hearts live forever! All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before you. For kingship belongs to the Lord, and he rules over the nations. All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive. Posterity shall serve him; it shall be told of the Lord to the coming generation; they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

*On Maundy Thursday, neither the Benediction nor the Dismissal are spoken.
The service continues with Good Friday Tenebrae Vespers tomorrow at 7:00 p.m.*

△—Please Stand

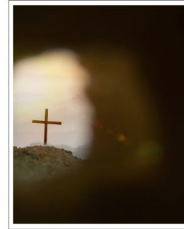
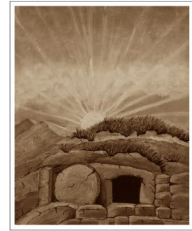
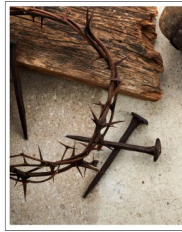
┘ —Please kneel or sit

✠ — Sign of the cross may be made

△—*Please Stand*

⋇—*Please kneel or sit*

✠—*Sign of the cross may be made*



Holy Week Worship

O DEATH, WHERE IS YOUR STING?

Friday

7:00 pm ~ Good Friday Tenebrae Worship

Saturday

7:00 pm ~ Great Vigil of Easter Divine Service & Reception

Sunday

7:00 am ~ Sunrise Divine Service

8:30-10:00 am ~ Pancake Breakfast

9:15/9:30 am ~ Easter Egg Hunts

10:30 am ~ Divine Service